

**ARIZONA CHAPTER, FMCA  
RALLY MASTER FINANCIAL REPORT**

**Location:** \_\_\_\_\_ **Dates:** \_\_\_\_\_

**INCOME**

**RALLY FEES**

Rally Fee (\$3 X \_\_\_ Coaches) \_\_\_\_\_  
Coach Parking & Meals \_\_\_\_\_  
Meals \_\_\_\_\_  
TOTAL RALLY FEES \_\_\_\_\_

**CHAPTER FUNDS**

Facility Deposit (If paid by chapter) \_\_\_\_\_  
Facility Rent Balance (If paid by chapter) \_\_\_\_\_  
Total Facility Rent Paid \_\_\_\_\_  
Rally Door Prize Issued \_\_\_\_\_

**OTHER INCOME**

Vendors \_\_\_\_\_  
Other Income (List) \_\_\_\_\_

**TOTAL INCOME** \_\_\_\_\_ **\$** \_\_\_\_\_

**EXPENSES**

Catered Food \_\_\_\_\_  
Committee Food \_\_\_\_\_  
Coach Parking \_\_\_\_\_  
Decorations \_\_\_\_\_  
Entertainment \_\_\_\_\_  
Total Facility Rent \_\_\_\_\_  
Rally Door Prize Issued (From above) \_\_\_\_\_  
Rally Master Expenses \_\_\_\_\_  
Refunds Issued \_\_\_\_\_  
Supplies \_\_\_\_\_  
Trailer Towing \_\_\_\_\_  
Other: \_\_\_\_\_

**TOTAL EXPENSES** \_\_\_\_\_ **\$** \_\_\_\_\_

**NET (Loss) SURPLUS** \_\_\_\_\_ **\$** \_\_\_\_\_

**TOTAL ATTENDANCE** \_\_\_\_\_ **Coaches** \_\_\_\_\_ **Persons**

\_\_\_\_\_  
**Rally Master Signature**

Cc: President  
1<sup>st</sup> Vice President  
Treasurer  
Rallymaster